



**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF CAROL FLANAGAN IN JANUARY 2022.

*Dan Hoagland*  
 DANIEL E. HOAGLAND  
 REGISTRATION EXPIRES



L.S. 8621  
 12-31-23

**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 28<sup>TH</sup> DAY OF March, 2022.

*Kevin J. Nelson*  
 KEVIN J. NELSON  
 COUNTY SURVEYOR



L.S. 8423  
 12-31-22

**COUNTY RECORDERS STATEMENT**  
 FILED THIS 29<sup>TH</sup> DAY OF March, 2022, AT 9:39 A.M. IN BOOK 17 OF SURVEYS AT PAGE 175 AT THE REQUEST OF THE COUNTY SURVEYOR.

DOCUMENT No: 20220006947  
 FEE PAID: \$ 50

GREGORY J. DIAZ  
 NEVADA COUNTY RECORDER

BY: Mason Pitzer  
 DEPUTY

**BASIS OF BEARINGS**  
 BEARINGS HEREON ARE DERIVED FROM MONUMENTS RECOVERED AS SHOWN ON THAT CERTAIN MAP FILED IN BOOK 16 OF SURVEYS AT PAGE 128, NEVADA COUNTY RECORDS.

- LEGEND**
- SET 1" IRON PIPE, TAGGED L.S. 8621 OR A5 NOTED
  - FOUND MONUMENT AS NOTED
  - NOTHING FOUND, NOTHING SET

- (R1) RECORD PER BOOK 01 SUBDIVISIONS PAGE 63
- (R2) RECORD PER BOOK 12 SURVEYS PAGE 73
- (R3) RECORD PER BOOK 01 SUBDIVISIONS PAGE 41
- (R4) RECORD PER BOOK 16 SURVEYS PAGE 128
- (D1) DOC. NO. 1999-9944647

**NOTES**  
 1. DETAIL 'A' IS THE BASIS OF GRANT LINE PROPORTION FOR SOUTHWEST BOUNDARY. ROTATION CLOCKWISE 3°48'14". SCALE 0.996971.

**RECORD OF SURVEY**  
 FOR  
**CAROL FLANAGAN**  
 BEING

PTN. OF SEC 20, T.17N., R.14E., M.D.M.  
 WITHIN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 30'  
 JANUARY, 2022  
**NEVADA CITY ENGINEERING, INC.**  
 505 COYOTE STREET \* P.O. BOX 1437 \* NEVADA CITY \* CALIFORNIA

MAP 175

RS 171/175