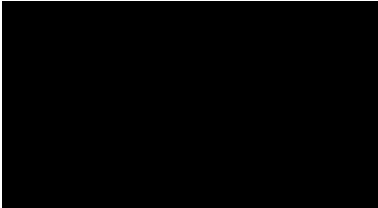


PEARSON LAND SURVEYING

23371 Mulholland Dr. #330
Woodland Hills, CA 91364
Office: (818) 591-8709
Mobile: (818) 468-9714

August 30, 2021



Subject: **Boundary Survey for:**
Vacant Land, Tuckerway Ranch Rd.
Palmdale, CA 93550
A.P.N.: 3057-005-008

Dear Elenita,

Enclosed is our proposal to prepare a Boundary Survey for the Subject Site as shown in the attached Exhibit "A".

Notwithstanding circumstances beyond our control, we expect to complete the Survey for delivery within three weeks of your written authorization to proceed.

To authorize us to proceed, please return to us a signed copy of the enclosed agreement and a retainer fee of \$2,200. Upon receipt, we will send a fully executed agreement to you for your files.

We look forward to working with you on this project; please do not hesitate to contact me with any questions you may have regarding our proposed services.

Sincerely,

Thomas McDermott
Owner, Land Survey
Pearson Land Survey

PLS 8555

D:\JOBS\21POND101\BUS

	90-7162/3222	2649
	DATE <u>August 31, 2021</u>	
PAY TO THE ORDER OF <u>Pearson Land Surveying</u>	\$ <u>2,200.00</u>	
<u>Two thousand two hundred and 00/100 only</u>	DOLLARS	
CHASE JPMorgan Chase Bank, N.A. www.Chase.com		
MEMO <u>Survey: APN: 3057-005-008</u>		

PEARSON LAND SURVEYING

23371 Mulholland Dr. #330
Woodland Hills, CA 91364
(818) 468-9714

Invoice #: 10779
Invoice Date: 10/11/2021
Due Date: 11/10/2021
Job No.: 21PON0101
Site Address: Tuckerway Ranch Rd.

Bill To:

Date	Description	Amount
9/30/2021	Boundary survey for vacant land, Palmdale	3,500.00
9/2/2021	Retainer	-2,200.00

90-7162/3222

2655

DATE October 11, 2021

PAY TO THE ORDER OF Pearson Land Surveying \$ 1,300.00

One thousand three hundred dollars & 0/100 only DOLLARS

CHASE
JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO Survey: APN: 3057-005-008

Total	\$1,300.00
Payments/Credits	\$0.00
Balance Due	\$1,300.00

Thank you for your business.

3057 | 5
 SCALE 1" = 400'

TRA
 8925
 8926

2011

8925-8928-8925

BK.
 3054

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 8918.00000001-B1
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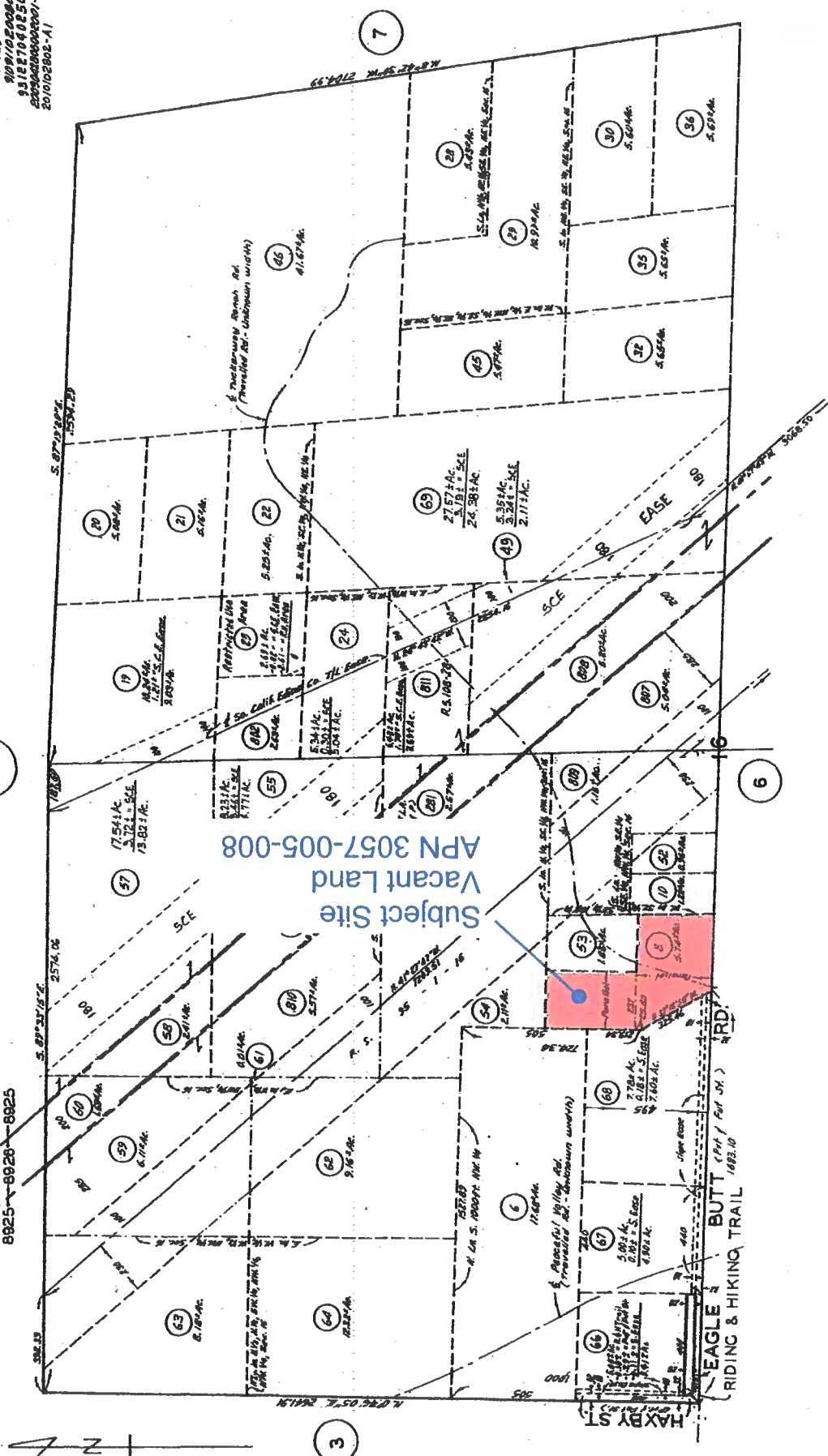


EXHIBIT "A"

T. 5N., R. 12W.

SECTION LINES PER C.S. B - 2611